

## NOTICE OF MEETING

**Meeting:** CABINET

**Date and Time:** WEDNESDAY, 2 DECEMBER 2015, AT 10.00 AM\*

**Place:** COUNCIL CHAMBER, APPLETREE COURT,  
LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - ask for Jan Debnam  
Email: [jan.debnam@nfdc.gov.uk](mailto:jan.debnam@nfdc.gov.uk)

### **PUBLIC PARTICIPATION:**

**\*Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Cabinet's terms of reference which are not on the public agenda; and/or
  - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Bob Jackson**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

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## AGENDA

### **Apologies**

#### **1. MINUTES**

To confirm the minutes of the meeting held on 4 November 2015 as a correct record.

#### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

- 3. PUBLIC PARTICIPATION**  
To note any issues raised during the public participation period.
- 4. COUNCIL TAX REDUCTION SCHEME 2016-2017** (Pages 1 - 6)  
To agree the local scheme that provides help for those on low income to pay their Council Tax.
- 5. COUNCIL TAX DISCRETIONARY DISCOUNTS AND EMPTY HOMES PREMIUM 2016-17** (Pages 7 - 10)  
Following a review, to confirm the policies on discretionary discounts.
- 6. THE COUNCIL TAX 2016-17 - SETTING THE TAX BASE** (Pages 11 - 18)  
To recommend the tax base for 2016/17 to the Council for approval.
- 7. SENIOR MANAGEMENT REVIEW** (Pages 19 - 26)  
To agree a new senior management structure.

To:

**Councillors**

Mrs S V Beeton  
J E Binns  
Mrs J L Cleary

**Councillors**

E J Heron (Vice-Chairman)  
J D Heron  
B Rickman (Chairman)